**Form 70 I(D)**

No.

**Supreme Court of Prince Edward Island**

**(Family Section)**

Between:

Applicant/Petitioner

and

Respondent

**Statement of Property**

**of** ­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­

I make oath/affirm and give evidence as follows:

1. The particulars of all my property and debts and of all my property and debts that I hold jointly with \_\_\_\_\_\_\_\_\_\_\_\_ are accurately set out below, to the best of my knowledge, information and belief.

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| --- | --- | --- |
| **Real Estate** | | |
| **Ownership** | **Nature and Address of Real Estate** | **Value as of \_\_\_\_\_\_\_\_\_** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Household items** | | | |
| *[Show items by major category, e.g. appliances, furniture and household effects, jewellery, etc. List major items in each category and identify which party currently has possession of the item.]* | | | |
| **Category** | **Possession** | **Major Items** | **Value as of** \_\_\_\_\_\_\_\_ |
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| --- | --- | --- | --- |
| **Vehicles** | | | |
| *[Give make, model and year for automobiles, boats and other vehicles and identify which party currently has possession of the vehicle and current market value.]* | | | |
| **Make, Model and Year** | **Possession** |  | **Value as of \_\_\_\_\_\_\_\_\_\_\_\_** |
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| **Pensions** | | | | | |
| *[If you have a pension, attach your most recent annual pension statement and any further information you have explaining your pension plan.]* | | | | | |
| **Category** | | **Institution** | | | **Value as of \_\_\_\_\_\_\_\_\_\_** |
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|  | |  | | |  |
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| **R.R.S.P.s** | | | | | |
| *[If you have a registered retirement savings plan, specify the institution where it is held, the account number and the present amount. Attach any recent statements from the institution where your RRSP is held.]* | | | | | |
| **Category** | **Institution** | | **Account Number** | | **Value as of \_\_\_\_\_\_\_\_** |
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| **Savings and other accounts** | | | | | |
| *[Show all accounts, setting out the type of account, in what names it is held, the financial institution where it is held, the account number and the present amount in the account. Even if there no current balance in the account, provide the particulars and indicate a zero balance. Any other savings or cash holding, other than securities should be shown here.]* | | | | | |
| **Category** | **Institution** | | | **Account Number** | **Value as of \_\_\_\_\_\_\_\_\_\_\_** |
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| **Securities** | | | |
| *[Show items by category, e.g. shares, bonds, mutual funds, warrants, options, debentures, notes and any other securities and identify if it is held in your name or jointly. Set out category, description, number, and estimated market value.]* | | | |
| **Category** | **Number** | **Description** | **Estimated Value as of \_\_\_\_\_\_\_\_\_\_\_\_\_** |
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| --- | --- | --- | --- | --- | --- |
| **Life and Disability Insurance** | | | | | |
| *[Set out company, policy number, owner, beneficiary, face amount and cash surrender value, if any.]* | | | | | |
| **Company** | **Policy No.** | **Owner Beneficiary** | **Face Amount** | | **Cash Surrender Value as of \_\_\_\_\_\_\_\_\_** |
|  |  |  |  | |  |
|  |  |  |  | |  |
| **Accounts Receivable** | | | | | |
| *[Give particulars of all debts owing to you.]* | | | | | |
| **Particulars** | | | | **Amount as of** \_\_\_\_\_\_\_\_ | |
|  | | | |  | |
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| **Business Interests** | | |
| *[Show any interest in a business, whether incorporated or unincorporated, not set out above. Set out the nature of the firm or company, your interest and its current estimated value.]* | | |
| **Nature of Firm or Company** | **Interest** | **Estimated Value as of** \_\_\_\_\_\_\_\_\_ |
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| **Other** | |
| *[Show any other property not included in the above categories.]* | |
| **Category** | **Estimated Value as of­­­\_\_\_\_\_\_\_\_** \_\_\_\_\_\_\_ |
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|  |  |  |  |
| --- | --- | --- | --- |
| **Debts** | | | |
| *[Show debts by category, e.g. mortgages, loans, credit cards, charges, liens and notes payable. Include any contingent liabilities such as guarantees. Show the identity of any property affected by any mortgages or charges. Set out category, particulars of the debt (including whether a joint debt or not, interest rate, term or number of payments remaining, any property affected, and present amount.]* | | | |
| **Category** | **Institution** | **Particulars** | **Amount Owing as of \_\_\_\_\_\_\_\_\_** |

|  |
| --- |
| **Proposed Assets/Debts to be Added/Deducted** |

[*Show any other assets or debts that are proposed to be added or deducted and the reason for the addition or deduction. Please see section 4(1)(b) of the* ***Family Law Act****.]*

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| --- | --- | --- |
| Particulars | Reason for addition/deduction | Value |
|  |  |  |

*Sworn to*/*Affirmed* before me )

on , 20 )

at , Prince )

Edward Island )

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\_\_\_\_\_\_\_\_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A Commissioner for taking Affidavits

in the Supreme Court